

as of god bifore god in cit. **C. m.**

**B**lyuen we pfore eftloo  
ne to preile us selfe. or  
wheper we ueden as su  
men pithis of preilung. to zou  
or of zou. ze ben oure pithle. w  
tu in oure hertis. which is kno  
wū ē red of alle me. ē mard oppu  
for ze ben pe pithle of cit. myn  
trid of us. and wtu not wip  
enke. but bi pe spirit of pe lny  
ge god. not in stouen tablis. but  
in fleishly tablis of herte. for  
we han such cit. by crist to god.  
not p we ben sufficient to pe  
ke ouy pig of us as of us. but ou  
re sufficiēte is of god. which al  
so made us able mynistris of pe  
newe testamēt. not by lettre  
but by spirit. for pe lettē slep.  
but pe spirit quykēy. ē if pe  
mynistraciō of deap wtu bi  
lettis in stouen. was in glorie.  
so pat pe children of isrl. nyzen  
not biholde into pe face of moyses.  
for pe glorie of his cheer which is  
anoydid. how shal not pe mynit  
ciō of pe spirit be more i glorie.  
for if pe imitaciō of dapnaciō  
was in glorie. moche moze pe  
mynisterie of ryt willesse is ple  
teuous in glorie. for ney pat pat  
was cleer. was glorified in pis  
part for pe excellēt glorie. ē if pat  
p is anoydid was bi glorie. moche  
moze pat p dwellyt stille. is i glo  
rie. pfore we p han such hope.  
vlen moche trist. and not as moy  
les leide a veyl on his face. p pe  
children of isrl. shuld not bihol  
de into his face. which veyl is a  
voydid. but pe wittis of hem be  
a ston. d. for into pis day. pe sa

me veyl in redige of pe olde testa  
mēt dwellyt. not shewid. for it is  
anoydid in cit. But into pis day  
whie moyses is rad. pe veyl is  
put on her hertis. but whie if  
rael shal be coitid to god. pe veyl  
shal be don away. ē pe spirit is  
pe lord. ē wher pe spirit of pe  
lord is. pere is freedom. ē alle we  
p wip oppu face seen pe glorie  
of pe lord. ben trassourmed into  
pe same ymage. fro clerenesse  
into clerenesse as of pe spirit  
of pe lord. **C. m. 11.**

**H**efore we pat han pis  
admission. after pis  
p we hangetū merq. fayne we  
not. but do we away pe pny p  
gis of shame. not walkige in sh  
til gyle ney dorynge anoytē by  
pe word of god. but in shewige  
of pe treure. comēdige us lik to  
ech conscience of me. bifore god.  
for if also oure gospel is kenerid.  
in yele pat perutchen it is kener  
id in whiche god hay blend pe son  
lis of anferful me of pis world.  
p pe litznyg of pe gospel of pe  
glorie of cit. which is pe ymage  
of god. shyne not. But we pre  
chen not us selfe. but oure lord ihu  
cit. ē us zour seruantis bi ihu. for  
god pat seide hzt to shyne of cler  
nellis. he hay zour litz i oure her  
tis to pe litznyg of pe shence of  
pe clerenesse of god in pe face of  
ihu cit. ē we han pis tresour. i  
brutū. vellels. p pe woxymelle  
be of godis. vertu. ē not of us.  
in alle pigis we sustren tribula  
ciō. but we ben not angwiltid  
or anoyed. we ben mard poze.  
but we lacky no pig. we suf

fren psecuciō. but we ben not  
forlakē. we ben mard loue. but  
we ben not cofoudid. we ben  
cast doyn. but we peritthen  
not. and eimozē we bere abou  
te pe slepnyg of ihu in oure body.  
p allo pe litz of ihu be shewid i  
oure bodies. for eimozē we pat  
lyue. ben takū into deap for ihu.  
pat pe litz of ihu. be shewid in  
oure deaply fleitly. pfore deap woz  
chip in us. but litz in zou. ē we  
han pe same ne spirit of fery.  
as it is wtu. i. hane bileued.  
i. hane spoke. ē we bileue. wher  
fore allo we speken. writige pat  
he pat reside ihu. shal reyle  
allo us wip ihu. ē shal ordey  
ne wip zou. ē alle pigis for zou.  
p aplenteuous grace by many  
pantigis. be plenteuous into  
pe glorie of god. for which yung  
we fallen not. but yonz oure. et  
ter mā be coziptid. nepeles  
pe yner mā is newid fro day  
to day. but p litz pig of oure. t  
bulaciō pat lasty. nois but as  
it were bi a moment wozchip  
in us ou melin. an euilastige bu  
ren into pe hynesse of glorie.  
while p we biholde. not po ym  
gis pat ben seyn. but po p ben  
not seyn. for po pigis pat be seyn. be  
but durige for a short tyme. but  
po pigis pat ben not seyn. ben  
euilastige. **C. m. 12.**

**A**d we witen. p if oure  
erely hous of pis dwel  
lyng be dissolued. p we han a  
byldyng of god. an hous not mard  
bi hondis euilastige in heuened.  
for whi in pis yung we mozne  
conertige to be clorid aboue w

oure dwellyng. which is of heu  
ne. if nepeles we ben foundū do  
pid. ē not nakid. for whi we pat  
ben in pis tabernacle. sornben  
wryne. ē ben heuped for p we  
wole not be spoyld. but be clo  
rid aboue. p pe ilke pig p is deed  
ly. be sopū vp of hys. but who  
is it p maky us into pis same  
pig. god. pat zat to us pe er  
ues of pe spirit. pfore we ben  
hardy algatis. ē witen p pe whi  
le we ben in pis body. we goen i  
pilgrimage fro pe lord. for we  
walken by fery. ē not by deer. list  
but we ben hardy. ē han good  
wille. moze to be in pilgrima  
ge fro pe body. ē to be present  
to god. ē yefore we aryue. whe  
p absent. wher present. to ple  
le hy. for it bihouey us alle. to  
be shewid bifore pe trone of cit.  
p eury mā telle pe ppe pigis  
of pe body. as he hay don. eury  
good eury puel. pfore we writige  
pe drede of pe lord. concelen me.  
for to god we ben oppu. ē i ho  
pe p we ben oppu also in zour  
consciencis. we comente not us  
selfe eftdone to zou. but we zy  
uen to zou occasiō to haue glo  
rie for us. p ze haue to hem pat  
glorien i pe face. ē not in pe her  
te. for ouy we by mynde passe.  
to god eury. we ben solve. to zou  
for pe charite of cit. dmyer us.  
geilige pis pig. p if oure dyede  
for alle. p ane alle weren deed.  
ē cit dyede for alle. p pei p lyue.  
lyue not nois to hem selfe. but  
to hi pat diede for hem. ē roos  
agen. pfore we fro pis tyme  
knowe no mā after pe fleitly.